



Exhaust Notes

NEBRASKA REGION OF S.C.C.A.

October 1962

HERE'S YOUR INVITATION
TO A MEMORABLE
RALLY WEEKEND!

"GOLDENROD '62"

SPONSORED BY: NEBRASKA REGION, SPORTS CAR CLUB OF AMERICA

HEADQUARTERS MOTEL: TOWER MOTEL, 78th & Dodge, Omaha, Nebraska

DATES: NOVEMBER 10th & 11th, 1962

COMMITTEE:

RALLYMASTER	Dr. Wm. Jurgensen
SECRETARY	Hamp Miller
SCORING	Mike Lemmers
CHECK-POINTS	Dr. Dean Block
SOCIAL	John Porter
TECH. INSPECTION	Hal Middaugh

SCHEDULE:

FRIDAY, NOVEMBER 9
REGISTRATION AND TECHNICAL INSPECTION
7:30 PM to 10:30 PM

SATURDAY, NOVEMBER 10
REGISTRATION AND TECHNICAL INSPECTION
(By appt. only) 7:30 AM to 8:30 AM

START TIME: 9:00 AM PLUS YOUR CAR NUMBER

COCKTAIL PARTY - HEADQUARTERS MOTEL 7:00 PM
BANQUET - HEADQUARTERS MOTEL 8:00 PM

SUNDAY, NOVEMBER 11

START TIME: 9:00 AM PLUS YOUR CAR NUMBER

VICTORY BANQUET AT HEADQUARTERS MOTEL 2:00 PM

COURSE MEASUREMENTS: THE COURSE WAS LAYED OUT IN A PORSCHE EQUIPPED WITH MICHELIN X TIRES AND MEASURED WITH DUAL STEVENS ELECTRIC ODOMETERS. THE COURSE HAS BEEN CHECKED AND RALLYED WITH ANOTHER PORSCHE ALSO EQUIPPED WITH MICHELIN'S AND DUAL ODOMETERS.

CONTROLS & TIMING: BOTH OPEN AND PASSAGE CONTROLS WILL BE USED. MORE THAN 60% OF THE CONTROLS WILL BE OF THE OPEN TYPE. TIMING WILL BE SYNCHRONIZED WITH WWV OR CHU TIME SIGNALS.

THE RALLY COURSE: "GOLDENROD '62" WILL BE CONDUCTED IN CLOSE COMPLIANCE WITH NATIONAL RALLY REGULATIONS. THE ONLY VARIANCE TO THESE RULES WILL BE THE LIMITED USAGE OF PASSAGE CONTROLS. ROAD SURFACE IS 99% PAVED. FIRST DAY'S RUN IS APPROX. 250 MILES. SECOND DAY'S RUN IS APPROX. 100 MILES.

SOCIAL ACTIVITIES:

IT IS THE COMMITTEE'S BELIEF THAT THE SOCIAL ASPECT OF RALLYING IS ALSO IMPORTANT. TO THIS END WE HAVE MORE TIME AVAILABLE FOR THE SOCIAL ASPECT OF RALLYING THAN IS TRADITIONAL

AWARDS:

ALL CONTESTANTS WILL RECEIVE DASH PLAQUES. TROPHIES FOR DRIVER AND NAVIGATOR WILL BE AWARDED TO THE FIRST FIVE PLACES, BEST THREE CAR TEAM, BEST SATURDAY RUN AND BEST SUNDAY RUN (NOT PLACING IN OVERALL TOP WINNERS) & MARQUE AWARDS.

TECHNICAL INSPECTION:

ALL CONTESTANT CARS WILL BE CHECKED FOR THE FOLLOWING: BRAKES, LIGHTS, SPARE TIRE, SEAT BELTS, FIRE EXTINGUISHER, FLARES (3), FIRST AID KIT, AND TOW ROPE.

GENERAL:

"GOLDENROD '62" IS THE NEBRASKA REGION'S ANSWER TO THE CURRENT NATIONAL TREND IN RALLYING. WE WILL GIVE THE CONTESTANTS THESE THINGS: AN INTERESTING COURSE, CLEAR AND CONCISE ROUTE INSTRUCTIONS, AVERAGE SPEEDS THAT ARE DESIGNED TO KEEP THE DRIVER AWAKE AND HAPPY, PLUS A GOOD SOCIABLE WEEKEND. IT IS OUR BELIEF THAT RALLYING SHOULD BE FUN. WE SHALL DO OUR BEST TO MAKE IT SO. WE WILL NOT GIVE THE CONTESTANTS: TRICK MATHEMATICAL PROBLEMS, TRICK CHECK-POINTS, OBSCURE ROUTE INSTRUCTIONS. OPEN ROAD RACING TO MAKE UP TIME WILL BE AVOIDED AS 300 POINTS WILL BE THE MAXIMUM PENALTY AT A CONTROL. SEND IN YOUR ENTRY NOW. WE PROMISE THAT WE WILL GIVE YOU A WEEK-END TO REMEMBER.

ENTRY FEE:

\$15.00 per car

ENTRY DEADLINE:

November 1, 1962

YOURS FOR BETTER RALLYING,

NEBRASKA REGION
SPORTS CAR CLUB OF AMERICA

OFFICIAL ENTRY BLANK --- GOLDENROD '62

Mail to: Rally Secretary, Hamp Miller, 3305 S. 90th St., Omaha, Nebr.

Make check or money order payable to: Nebraska Region, SCCA

Entry Fee: \$15.00 per car

PLEASE PRINT UNLESS OTHERWISE INSTRUCTED AND FILL IN QUESTIONNAIRE COMPLETELY.

DRIVER: Name _____ SCCA Member _____
Street _____ Phone _____
City and State _____ Region _____
Running For Divisional Points? Yes _____ No _____
Signature _____

NAVIGATOR: Name _____ SCCA Member _____
Street _____ Phone _____
City and State _____ Region _____
Running for Divisional Points? Yes _____ No _____
Signature _____

CAR: Marque _____ Model _____ Color _____ Year _____
License Plate Number _____ State of Registration _____
Owner _____ Phone _____
Address _____ State _____

INSURANCE: Company _____
Address _____ Policy # _____
Coverage: Bodily Injury \$ _____ / _____ PD \$ _____

The undersigned certifies that the above described vehicle will be covered by a valid insurance policy without rally exclusions, to be in full force and effect throughout this rally, providing bodily injury insurance of at least \$10,000.00 each person and \$20,000.00 each accident, and property damage insurance of at least \$5,000.00 each accident.

Signed _____ Date _____

TEAM: Please name drivers and navigators of two cars with whom you wish to form a team.

Driver _____ Navigator _____ Car # _____

Driver _____ Navigator _____ Car # _____